



**SCOTTSDALE PLANNING COMMISSION
KIVA-CITY HALL
3939 DRINKWATER BOULEVARD
SCOTTSDALE, ARIZONA**

WEDNESDAY, AUGUST 14, 2019

***DRAFT SUMMARIZED STUDY SESSION MEETING MINUTES ***

PRESENT: Paul Alessio, Chair
Prescott Smith, Vice Chair
Larry S. Kush, Commissioner
Ali Fakh, Commissioner
Kevin Bollinger, Commissioner
Christian Serena, Commissioner
Renee Higgs, Commissioner

STAFF: Tim Curtis
Margaret Wilson
Chris Zimmer
Melissa Berry
Greg Bloemberg
Doris McClay
Brad Carr
Jeff Barnes
Bryan Cluff

1. CALL TO ORDER

Chair Alessio called the Study Session of the Scottsdale Planning Commission to order at 4:32 p.m.

A formal roll call was conducted confirming members present as stated above.

2. ADMINISTRATIVE REPORT

- [2019 Planning Commission calendar change](#)

3. REVIEW AND POSSIBLE DISCUSSION OF THE PROCEDURAL AND SUBSTANTIVE ISSUES OF FUTURE AGENDA ITEMS

Anticipated hearing dates:

Regular Agenda: August 29, 2019

22-ZN-2018	Southbridge Two (7114 E. Stetson Dr)
19-AB-2018	Southbridge Two Abandonments (7114 E. Stetson Dr)
3-AB-2019	Ireland (13220 E. Gold Dust Ave)
30-UP-1999#2	Sprint PH60XC104 Days Inn & Suites (7330 N. Pima Rd)
2-GP-2019	Raintree Mixed Use (8688 E. Raintree Dr)
3-ZN-2019	Raintree Mixed Use (8688 E. Raintree Dr)
20-ZN-2018	Jenan Properties (7313 E. Jenan Dr)

September

PC Bylaws	Review and possible amendment to PC bylaws
13-ZN-2018	Museum Square (E. 2 nd St and N. Marshall Way)
1-AB-2019	Museum Square Abandonments (E. 2 nd St and N. Marshall Way)

ANTICIPATED HEARING DATE

October

3-GP-2019	Gentry on the Green (7979 E. Camelback Road)
11-ZN-2019	Gentry on the Green (7979 E. Camelback Road)

4. **REVIEW AND POSSIBLE DISCUSSION OF THE PROCEDURAL AND SUBSTANTIVE ISSUES OF TODAY'S AGENDA ITEMS AUGUST 23, 2019.**

5. **ADJOURNMENT**

With no further business to discuss, the Study Session of the Planning Commission adjourned at 4:48 pm.

* Note: These are summary action minutes only. A complete copy of the meeting audio is available on the Planning Commission page on ScottsdaleAZ.gov, search "Planning Commission"